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| 1. **CALL TO ORDER** |
| 2. **ROLL CALL** |
| 3. **APPROVAL OF AGENDA** |
| 4. **PUBLIC COMMENT** |
| 5. **CONSIDERATION OF MINUTES FROM Aug 3rd, 2020 MEETING** |
| 6. **DISCUSSION/ACTION ITEMS** |
| 6.1. **Superintendent's Welcome** |
| 6.2 **Review of Bond Expenditures Listing from 7/1/2020 through 9/30/2020** |
| 6.3 **Review of Period Statement of Revenues and Expenditures by Project from 7/1/2020 through 9/30/2020**  6.4 **Projects Update & Slide Show** |
| 7. **ADJOURNMENT** |
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